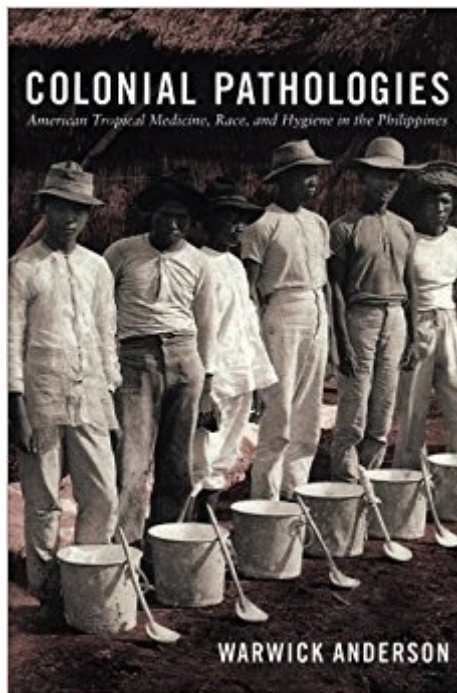




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# Colonial Pathologies: American Tropical Medicine, Race, And Hygiene In The Philippines



## Synopsis

*Colonial Pathologies* is a groundbreaking history of the role of science and medicine in the American colonization of the Philippines from 1898 through the 1930s. Warwick Anderson describes how American colonizers sought to maintain their own health and stamina in a foreign environment while exerting control over and âœcivilizingâ • a population of seven million people spread out over seven thousand islands. In the process, he traces a significant transformation in the thinking of colonial doctors and scientists about what was most threatening to the health of white colonists. During the late nineteenth century, they understood the tropical environment as the greatest danger, and they sought to help their fellow colonizers to acclimate. Later, as their attention shifted to the role of microbial pathogens, colonial scientists came to view the Filipino people as a contaminated race, and they launched public health initiatives to reform Filipinosâ™ personal hygiene practices and social conduct. A vivid sense of a colonial culture characterized by an anxious and assertive white masculinity emerges from Andersonâ™s description of American efforts to treat and discipline allegedly errant Filipinos. His narrative encompasses a colonial obsession with native excrement, a leper colony intended to transform those considered most unclean and least socialized, and the hookworm and malaria programs implemented by the Rockefeller Foundation in the 1920s and 1930s. Throughout, Anderson is attentive to the circulation of intertwined ideas about race, science, and medicine. He points to colonial public health in the Philippines as a key influence on the subsequent development of military medicine and industrial hygiene, U.S. urban health services, and racialized development regimes in other parts of the world.

## Book Information

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## Customer Reviews

“Colonial Pathologies does the work that many colonial histories profess to do but rarely carry out: it provides us with a meticulous, dynamic, and grounded analysis of how political rationalities were honed and colonial and colonized subjectivities were formed through the changing medical perceptions and practices of U.S. imperial policy. Not least, it demonstrates how Philippines colonial public health regimes provided the template for subsequent healthcare in the Philippines, in the United States, and in international health services more broadly.” —Ann Laura Stoler, editor of *Haunted by Empire: Geographies of Intimacy in North American History* “An imaginative and well-informed study of what might be called the bodily dimension of imperial relationships in the Philippines. Warwick Anderson explores the subjective and multidimensional aspects of the formally humane and objective realm of tropical public health, illuminating the American colonial experience and foreshadowing ambiguities and paradoxes in what we have come to call global health.” —Charles E. Rosenberg, author of *No Other Gods: On Science and American Social Thought* “It’s difficult to overstate the significance of this book. Its account of hygiene as the means for establishing “biomedical citizenship” in the Philippines under U.S. rule is carefully crafted and powerfully argued. Sympathetically deconstructing the assertiveness and delusions of white colonial medical practitioners beset by the specters of native bodily excess, Warwick Anderson shows how race and biology defined civic identities in the colony and the metropole alike. A path-breaking work on imperial medicine, it is certain to attract a wide readership.” —Vicente L. Rafael, author of *The Promise of the Foreign: Nationalism and the Technics of Translation in the Spanish Philippines* “Colonial Pathologies is a highly original work that, through the anxious eyes of its American architects, successfully illuminates the multidimensional U. S. colonial-medical state in the early twentieth-century Philippines. It has much to teach scholars about U. S. empire building, colonial medicine, race, and gender.” —(Paul Kramer *Bulletin of the History of Medicine*) “Colonial Pathologies is a path-breaking study of an aspect of late colonialism that is all too frequently neglected: imperial medicine. Anderson demonstrates how hygiene and sanitation became the hallmarks of a distinctly Americanised “civilising process” that attempted to impose foreign rule over an archipelago of subjects and protect those entrusted with its mission from the baneful effects of having to do so in a tropical setting.” —(Greg Bankoff *Anthropological Forum*) “Anderson has done an extraordinarily thorough job of research, and he skillfully employs the rich material he found regarding several key players. . . . Colonial Pathologies helps us understand just how complex and

changing the reciprocal interactions between various imperial projectsâin this case, the American project in the Philippinesâand Western medical thinking really were.â (James C. Mohr Pacific Historical Review)âAnderson's achievement . . . One of the finest and most finely nuanced accounts yet of colonial medicine in Asia (or, indeed, its sister continents), Colonial Pathologies provides an accessible narrative which students of European and American public health would read with profit.â (David Arnold Social History of Medicine)âWarwick Andersonâs scholarship is well known for its intellectual rigor and its stimulating originality. . . . Without ignoring the particularities of the colonial history of the Philippines or of âAmerican wayâ of public health, Anderson offers above all, in my view, a fine reflection on the culture of biomedicalization, the questions of power and the negotiations that are part of the process, and the unexpected results that emerge, both locally and globally.â (Laurence Monnaix American Ethnologist)

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Amazing work.

I sent it to the Bacolod Public Library, Bacolod City, Negros. Philippines.

This is an excellent book about the early American occupation of the Philippines; it is scholarly, thorough, informative and impassioned.

This book was everything I expected it to be and more, answering many of my questions, and opening my mind to new ones!

Colonial medicine has been a major issue of debate in social science these years. One reason for that is the emergence of globalization that elevates previous colonies to the focus of attention because of their roles in the global system of production and their peculiar political configurations.

No longer subliminal, these ex-colonies however pose intriguing but difficult questions regarding various aspects of (post-)modernity. How did they deal with the so-called colonial legacy? How did the modernity defined in "the West" mean to them? What insights can we get by looking at the disciplinary process that the colonized people embraced, or worse, endured? Or, for this book, what is the relations between the medical and public health measures in colony and those in metropolis? It is easy for studies of this kind to fall back into either a progressivist eurocentric argument (such as Basalla's diffusionism) or a normative pluralistic claim. The former refers to a pattern of diffusion of knowledge from the center (read Europe) to the periphery (the rest of the world); the latter means that we need to appreciate the achievements not only in the center but also in the periphery. But Anderson pushes the claim further. He challenges the logic of the center/periphery division and argues that in fact, the center of colonial force may be the periphery of knowledge production. The conceptual hierarchy is shaken and replaced with a more reciprocally dynamic and interactive notion. Think about the medical knowledge that was obtained in the Philippines but was later applied in America. Aside from this theoretical breakthrough, his account gives vivid evidence to some other arguments already made by other authors--modernity as a disciplinary and biopolitical process which aims not only at achieving social order but also at reshaping individual body and mind. In addition, his attention to (and discussion on) tropical neurasthenia is splendid because this topic is often left out in other colonial medicine studies. In brief, I think this book is a must read in colonial medicine studies. Even though there are some concepts, like biomedical citizenship, that still need more substantiating examples, globally speaking this is a wonderfully written and well organized piece of work.

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